

Bill Cullen MBA (ISM), BA(Hons) MRTPI
Chief Executive



**Hinckley & Bosworth
Borough Council**

Date: **18 March 2025**

To: Members of the Executive

Cllr SL Bray (Chair)
Cllr MC Bools (Vice-Chair)
Cllr MB Cartwright
Cllr WJ Crooks

Cllr L Hodgkins
Cllr KWP Lynch
Cllr MT Mullaney

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **EXECUTIVE** in the De Montfort Suite, Hinckley Hub on **WEDNESDAY, 26 MARCH 2025** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

EXECUTIVE - 26 MARCH 2025

A G E N D A

1. **APOLOGIES**

2. **MINUTES (Pages 1 - 4)**

To confirm the minutes of the meeting held on 8 January 2025.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **WASTE CHANGES ANNOUNCED BY GOVERNMENT (Pages 5 - 10)**

To update on recent changes to waste collections announced by DEFRA.

7. **CAR PARKS STUDY AND ACTION PLAN (Pages 11 - 22)**

To seek agreement of the car parks action plan 2024 to 2028.

8. **VCS PARTNERSHIP AND COMMISSIONING UPDATE (Pages 23 - 64)**

To update on key achievements arising from the Voluntary & Community Sector partnership arrangements and supporting activities.

This report was considered by the Scrutiny Commission at its meeting on 13 March and an extract from the draft minutes of that meeting is attached.

9. **COST OF LIVING UPDATE (Pages 65 - 80)**

To update on the work undertaken in response to the cost of living crisis.

This report was considered by the Scrutiny Commission at its meeting on 13 March and an extract from the draft minutes of that meeting is attached.

10. **CHILDREN & YOUNG PEOPLE UPDATE (Pages 81 - 104)**

To provide an update on work undertaken in relation to children and young people.

This report was considered by the Scrutiny Commission at its meeting on 13 March and an extract from the draft minutes of that meeting is attached.

11. **ISSUES ARISING FROM OVERVIEW & SCRUTINY**

(If any)

12. **ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIR DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY**

As announced under item 3.